**Trip Registration Form**



**JOSHUA TREE NATIONAL PARK CAMPOUT MARCH 26-29, 2018**

To be completed by troop/group leader and returned to **Debbie Lechner with a deposit check of $50/person**

**made out to "Debbie Lechner", dropped off at the service unit meeting at the Elk's Club starting at 7pm 10/19/17 We have a limit of 40 spots and we will keep a waiting list (but we won't keep your deposit check) till we go on the trip in case we have any drop outs.**

Campout Adventure Trip to **Joshua Tree National Park**

Date(s)  **Monday** **March 26 3pm - Thursday March 29, 11am, 2018**

Trip address: **Indian Cove Camp, Indian Cove Mountain Rd, Twentynine Palms, 92277 sites G 11&12**

Type of activities: **tent camping, hiking, rock climbing, stargazing, art projects, outdoor cooking**

What is provided? **Tenting** **campsites, meals from dinner March 26th to breakfast March 29th, half-day Rock Climbing lesson and guided climb by Joshua Tree Rock Climbing School, hikes in Joshua Tree National Park, campfires, art materials and instruction, Girl Scout insurance, visits to Visitor Centers in the park and a tour of Key's Ranch.**

Cost: **$200/person (without Rockclimbing $115)**  
**(the balance is due March 5th, 2018)**

Arrangements for transportation: **troop arranges transportation for their own girls, adults and gear**

Leader name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Asst Leader name **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Email**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Troop/group #**\_\_\_\_\_\_\_\_\_ **# Girl Scouts\_\_\_\_\_\_\_\_ Level: Jr \_\_\_\_\_ Cad\_\_\_\_\_\_ ages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
(all girls and adults must be currently registered girl scouts)**

**# Adult females \_\_\_\_\_\_\_\_\_\_ # Adult males \_\_\_\_\_\_\_\_\_\_\_**

**Any food or other allergies or medical issues we should know about for planning purposes?**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Trained Adults:**

First Aider \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. \_\_\_\_\_\_\_\_\_\_

Troop Tripping \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date taken \_\_\_\_\_\_\_\_\_

Let's Tent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date taken \_\_\_\_\_\_\_\_\_

Questions? Contact

Trip leaders   
**Debbie Lechner**  Phone **619 869-9734** Email **lechner@cox.net**

**OR Stacy Becerra** Phone:  **619 370-9026**  Email [**sabecerra@cox.net**](mailto:sabecerra@cox.net)